

**AGENDA FOR MEETING – April 3, 2024**

- OPEN MEETING WITH PLEDGE
  - MINUTES & TREASURER'S REPORT APPROVAL – From March 2024
  - APPROVAL TO PAY BILLS - Ck# 16025 - # 16046 – attached to agenda
  - WELCOME GUESTS TO MEETING-*Remind them to sign in*
  - OPEN TO GUESTS FOR DISCUSSION
  - COMPLAINT FORMS – T. Meadows-same complaints (vehicles, etc.)
    - A. Brommer-(Pancheri items parked on portion of street)
  - ANIMAL CONTROL –
  - MAYOR'S REPORT – Megan passed away March 27<sup>th</sup> (Term expires 12/31/25)
  - SAFETY COMMITTEE –
  - FIRE & AMBULANCE -
  - SEO/ENGINEER –
  - TAX REPORT – March Totals-Real Estate=\$22,351.10 & Per Capita=\$1,078.00
  - SANITATION – March 2024- Reg. Deposits = \$3,230.00
    - Lien Issues
  - MUNICIPAL AUTH. - Latest minutes submitted – February 2024
  - STREETS AND ROADS –
  - SOLICITOR –
  - RECREATION –
  - SCOG –
  - EMERGENCY MANAGEMENT – Eddie Schwenk
- OLD BUSINESS:**
- “Solicitor”-Land Purchase / Abandoned property on Bear Creek Street
  - Security cameras - Installation not complete
  - Web page -Secretary needs training in Word Press
  - Road Projects: Liquid Fuels=\$259,429.02 – Truck \$96,000.00 (Available \$153,429.02)
    - Curb repairs next to 132 Pine St.— @Ned Beck's
    - Council-members to review any other projects
  - Ethics forms due May 1<sup>st</sup> –Jesse, Solicitor, and Melissa
  - Secretary - Notice letter regarding driveway maintenance (will scan 1st for review)
  - Request from Jessica Bachman – Family burial plot
  - Open seats on Municipal Authority
  - Reminder-Clean up day May 11<sup>th</sup> from 8 – 12 noon
- NEW BUSINESS**
- Proposal for new billing system for sanitation clerk – attached
  - Copy machine problems-will get recommendation on Monday from Berks Copy Tech
  - ARPA funds – total to be allocated = \$73,319.97
  - Motion to approve a \$20.00 fee for number change on handicapped signs
  - Motion to approve a handicapped permit sign for Aaron Brommer on Market Street
- CONTINUED NEXT PAGE

--Information on electricity renewal rates-attached – (John will review)

--Items for newsletter must be submitted to Brenda by April 18<sup>th</sup>

--NEXT MEETING – May 1, 2024 @ 7:00 p.m.

--Work session, if needed, before the meeting @ 6:00 p.m.